

St. Philip's Episcopal Church

The Third Sunday of Easter



Holy Eucharist
Sunday, April 14, 2024
8:00 a.m. and 10:30 a.m.

Welcome! We offer two services today, one at 8:00 and one at 10:30 a.m. The 10:30 a.m. service is broadcast on Facebook Live or YouTube, and you can view it live. Livestreaming begins at 10:25 a.m. If you are visiting, please fill out a visitor card (located in pew rack) and drop it in the offering plate or hand to an usher.

The Word of God

PRELUDE Jesus Christ is Risen Today (*Easter Hymn*)
arr. Kevin Hildebrand

All stand as they are able.

HYMN (*10:30 a.m. only*)
Truro
The Hymnal 1982 #182
 Christ Is Alive, Let Christians Sing

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the

1 prais - es ring, His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.

The Celebrant says to the People

Alleluia! Christ is risen.

PEOPLE **Christ is risen indeed. Alleluia!**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS (8:00 a.m. only)

The following is said, all standing

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,**

**we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand of the Father:
 receive our prayer.**

**you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:30 a.m. only)

This Is the Feast of Victory for Our God *Festival Canticle*
The Hymnal 1982 #417 (st. 2-3)

Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and



2 hon - or, bless - ing, and glo - ry are his. [Ant.]
3 join in the hymn of all cre - a - tion. [Ant.]

Final Antiphon



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

COLLECT OF THE DAY

CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Acts 3:12-19

All sit.

A Reading from the Acts of the Apostles.

¹²Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him.

¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷“And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out.”

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

PSALM 4

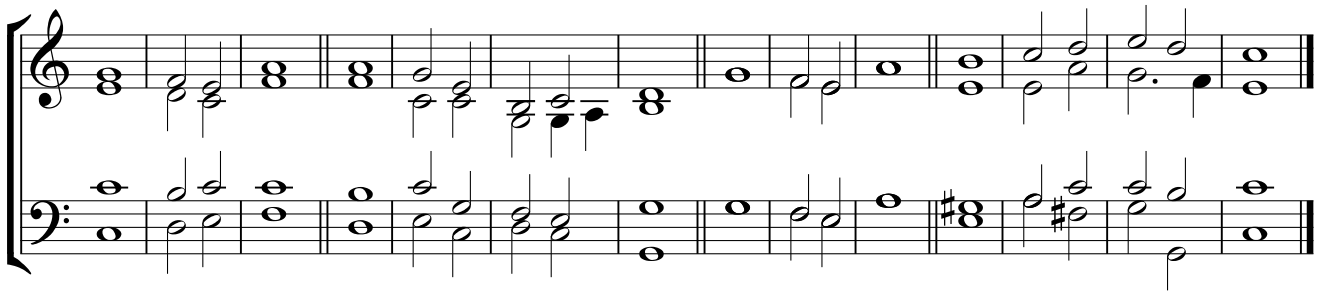
Double Chant in C Major

Cum invocarem

Kathryn Rose

8:00 a.m.: The reader and the congregation read the psalm responsively by half verse.

10:30 a.m.: The congregation chants the psalm with the choir.



¹Answer me when I call, O God, de- | fender of my | cause; *
you set me free when I am hard-pressed;
have mercy on | me and hear my | prayer.

²“You mortals, how long will you dis- | honor my | glory; *
how long will you worship dumb idols
and | run after false | gods?”

³Know that the LORD does | wonders for the | faithful; *
when I call upon the | LÖRD, he will | hear me.

⁴Tremble, then, and | do not | sin; *
speak to your heart in | silence up- on your | bed.

⁵Offer the ap- | poin-ted | sacrifices, *
and | put your trust in the | LORD.

⁶Many are saying,
 “Oh, that we might see | bet- ter | times!” *
Lift up the light of your | countenance up- on us, O | LORD.

⁷You have put | gladness in my | heart, *
more than when grain and | wine and oil in- | crease.

⁸I lie down in peace; at once I | fall a- | sleep; *
for only you, LORD, | make me dwell in | safety.

SECOND READING

1 John 3:1-7

A Reading from the First letter of John.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God’s children now; what we will be has

not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness.

⁵You know that he was revealed to take away sins, and in him there is no sin.

⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

READER The Word of the Lord.

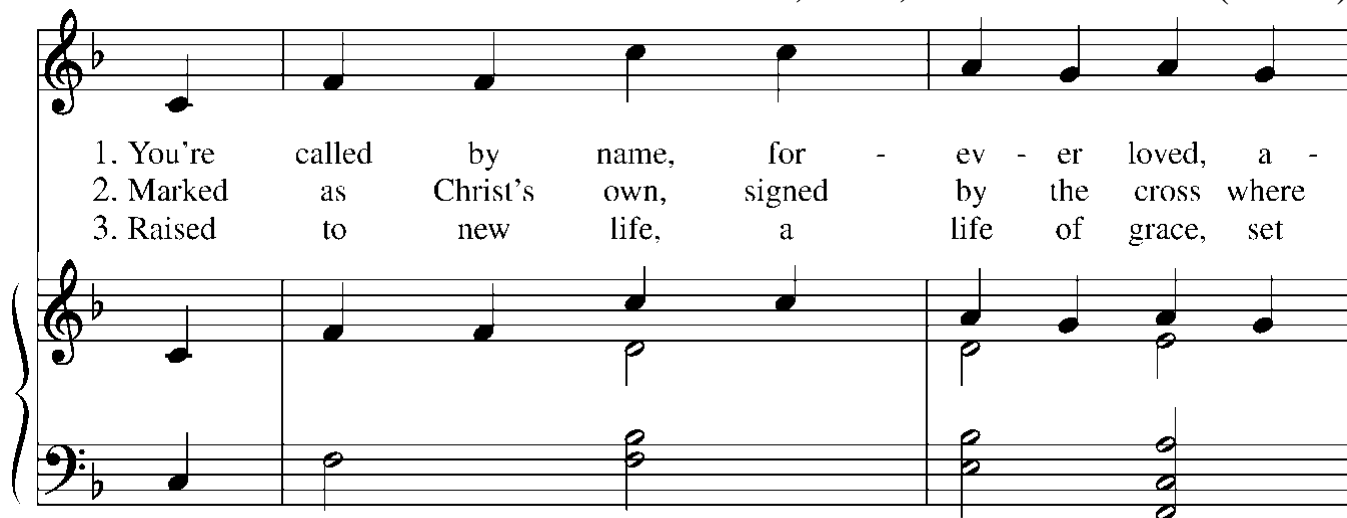
PEOPLE **Thanks be to God.**

All stand as they are able.

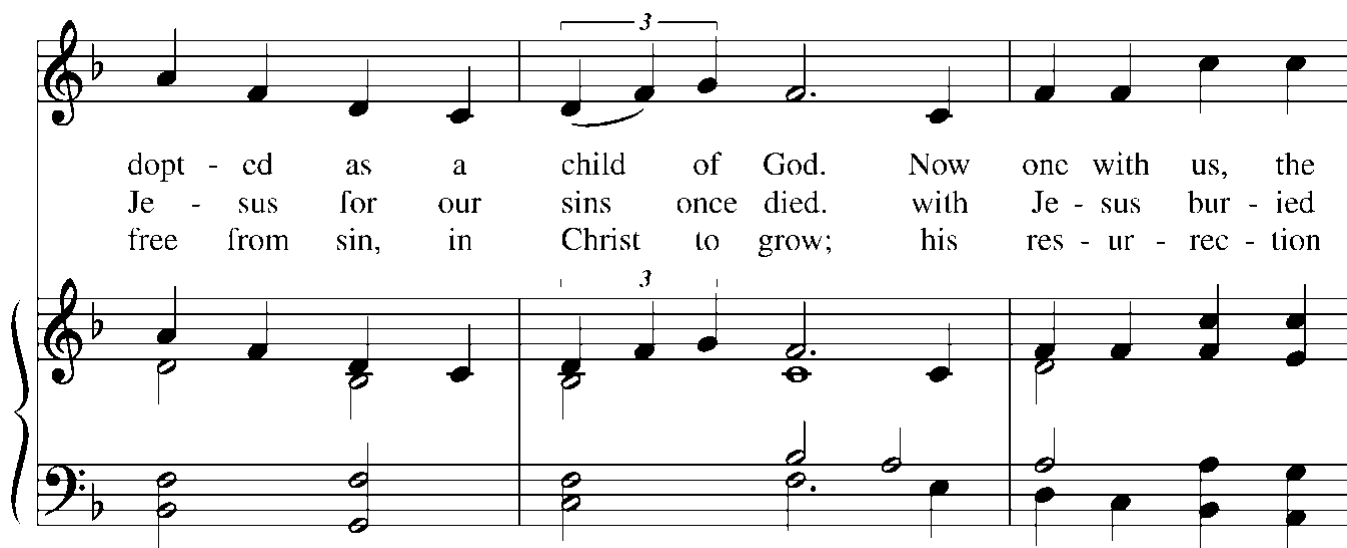
(Hymn continues on the next page.)

HYMN (10:30 only) You Are Called by Name, Forever Loved

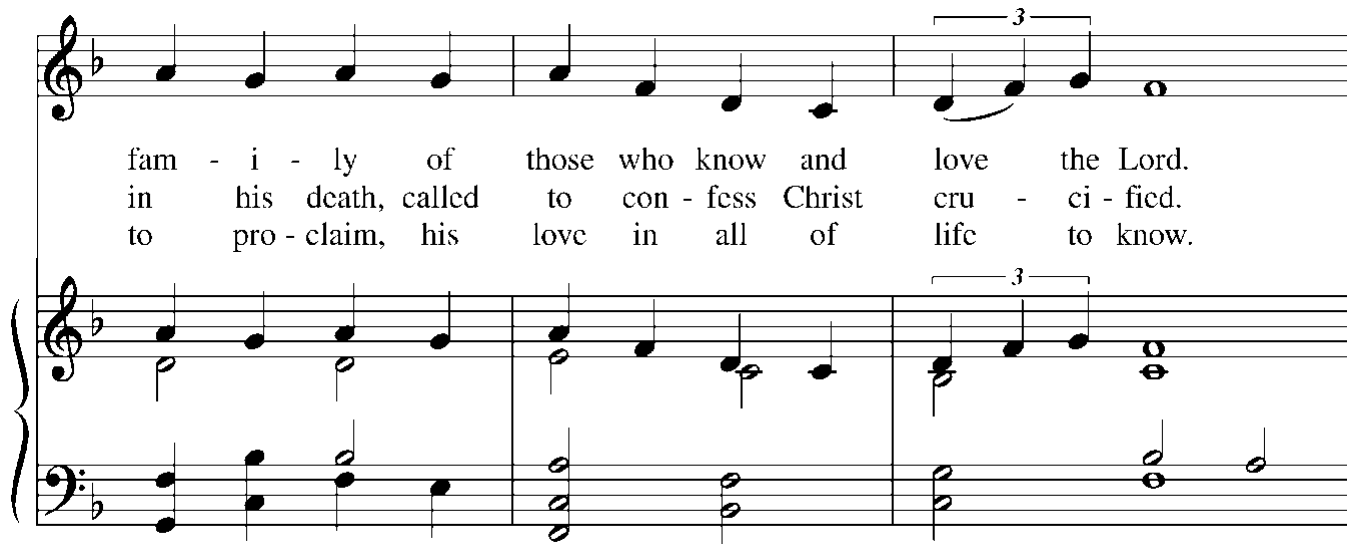
Wonder, Love, and Praise #766 (st. 1-3)



1. You're called by name, for - ev - er loved, a -
2. Marked as Christ's own, signed by the cross where
3. Raised to new life, a life of grace, set



dopt - cd as a child of God. Now onc with us, the
Je - sus for our sins once died. with Je - sus bur - ied
free from sin, in Christ to grow; his res - ur - rec - tion



fam - i - ly of those who know and love the Lord.
in his death, called to con - fess Christ cru - ci - fied.
to pro - claim, his love in all of life to know.

Refrain

Lord, in your hands we place your own. Lord,

In your hands we place your own. Lord,

Lord, in your hands we place your own. Lord,

in their lives make your love known.

HOLY GOSPEL

Luke 24:36b-48

PRIEST The Holy Gospel of our Lord Jesus Christ according to Luke.
PEOPLE **Glory to you, Lord Christ.**

^{36b}Jesus stood among the disciples and said to them, “Peace be with you.”
³⁷They were startled and terrified, and thought that they were seeing a ghost.
³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the

Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

PRIEST The Gospel of the Lord.
PEOPLE **Praise to you, Lord Christ.**

SERMON

The Rev. Elizabeth Roles

NICENE CREED *All stand as they are able.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Offered by a member of the St. Philip's Community

The Leader and People pray responsively

On this Eastertide, help us to feel again the joy of the first disciples,
For we are Easter people.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and
thirst for righteousness,
For we are Easter people.

Teach us to use your creation for your purposes, that all may share the good
things you provide,
For we are Easter people.

Bless our search for justice and peace and give our leaders wisdom to carry
out your will in the world,
For we are Easter people.

Inspire us to generosity of spirit toward our neighbors,
For we are Easter people.

Set free all who are bound by fear and despair and help us be ready to minister
to all in need: prisoners, victims of abuse, the homeless, the poor,
For we are Easter people.

Keep us conscious of all who are sick in mind or body, especially those on our
parish prayer list, and strengthen all who give their energy to healing,
For we are Easter people.

*Roger Atkinson, Dez Blue, Leslie Brown, Will Burkey, Jim Calloway, Nash Ogden
Carroll, Randy Clifton, Rick Davis, Lance Dickenson, Nancy Dillard, Suzanne Dininny,
Annie Driggers, John Ehrler, Annette Ellerton, Catherine Frey, Kathy Haehnel, Jacquie*

Hammoudeh, Tim Harris, Nancy Higgins, Howard Jackson, Kay Jones, James Keirstead, Michael Kirwen, Ruth LePine, Tom Lewis, Elisabeth Marchant, Dottie Marcinko, Sheree Martines, Johnny Martinez, Rae Ann Maupin, Kathryn McKinley, Robert Mitchener, Nathalie Moffitt, Francisco Leon Olea, Nancy Patterson, Russell Pomeroy, Hudson Rudisill, Gabrielle Ruge, Arlindo and Alice Silva, Ray Snellgrove and family, Rus Snelling, Jim Tso, Emily Walthall, Ed Wiseman, Moonyean and Risdon Wood, Amber, Barry, Charles, Christy.

Give a peaceful end to the dying and eternal rest to the departed. Comfort all with the promise of the Resurrection,

For we are Easter people.

We remember those who are expecting childbirth, especially Allison and John Bateman, Taylor and Brendan Elliott, and Rebecca Freeman and Mike Guggino.

We give thanks for the birth of David Rodney Jackson, born on March 26, 2024, to parents Casey and Noah Jackson, grandparents Rebecca and Mike Jackson, and great-grandfather Howard Jackson.

The flowers at the altar are given to the Glory of God in thanksgiving for the music ministry of Harvey Miller on the occasion of his 90th birthday on April 13, 2024.

We offer prayers for the Faith Build, including St. Philip's, Brevard-Davidson River Presbyterian Church, Transylvania Habitat for Humanity staff, as well as all volunteers and Corey, who is also working to make this house his home.

In our diocese, we pray for Calvary Episcopal Church, Fletcher. In our Anglican Communion, we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia.

The priest concludes with this collect

God of glory,
by the raising of your Son
you have broken the chains of death:
fill your Church with faith and hope;
for a new day has dawned
and the way to life stands open
in our Saviour Jesus Christ. **Amen.**

PEACE

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

ANTHEM

Alleluia

John Michael Trotta

OFFERTORY SENTENCE

OFFERTORY HYMN

*Old 100th
The Hymnal 1982 #380 (st. 3)*

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

GREAT THANKSGIVING

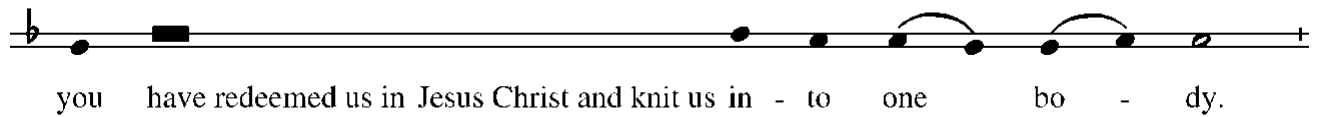
Eucharistic Prayer 1 *Enriching Our Worship 1*

(8:00 a.m. only)

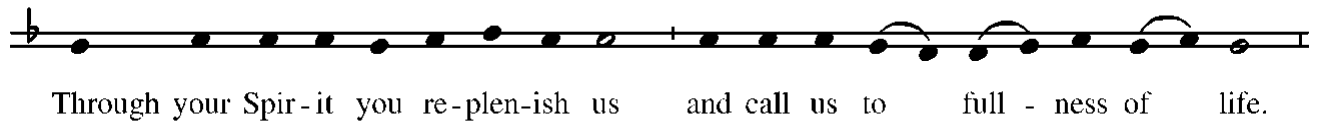
CELEBRANT The Lord be with you.
PEOPLE **And also with you.**
CELEBRANT Lift up your hearts.
PEOPLE **We lift them to the Lord.**
CELEBRANT Let us give thanks to the Lord our God.
PEOPLE **It is right to give our thanks and praise.**

(10:30 a.m. only)

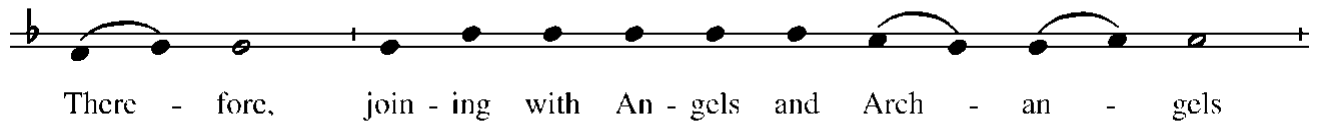
Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.
It is truly right, and good and joy - ful, to give you thanks,
all - ho - ly God, source of life and foun - tain of mer - cy.
You have filled us and all creation with your blessing and fed us with your con - stant love;



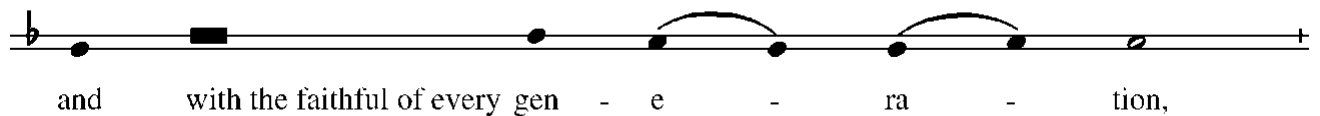
you have redeemed us in Jesus Christ and knit us in - to one bo - dy.




Through your Spir-it you re-pen-ish us and call us to full - ness of life.



There - fore, join - ing with An - gels and Arch - an - gels



and with the faithful of every gen - e - ra - tion,



we lift our voi - ces with all cre - a - tion as we sing:

SANCTUS AND BENEDICTUS

Richard Proulx
The Hymnal 1982 #S-125



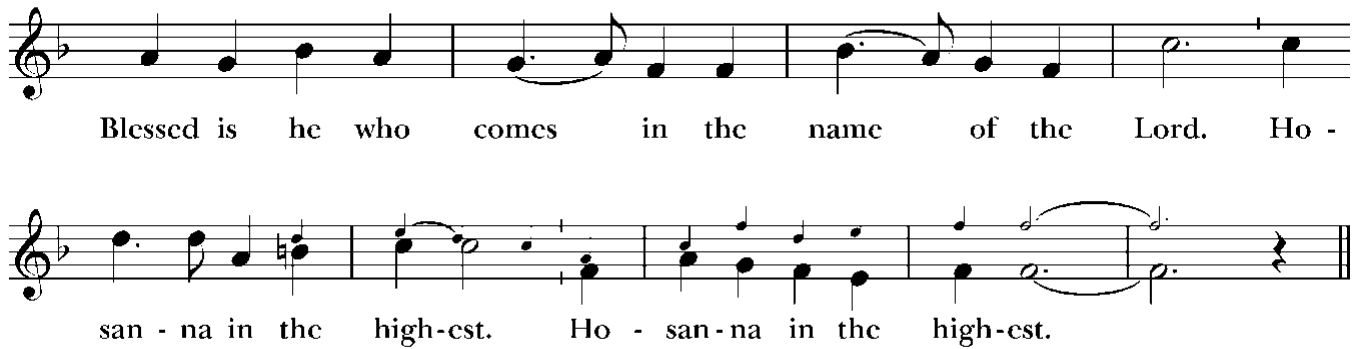
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The Celebrant continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,

and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

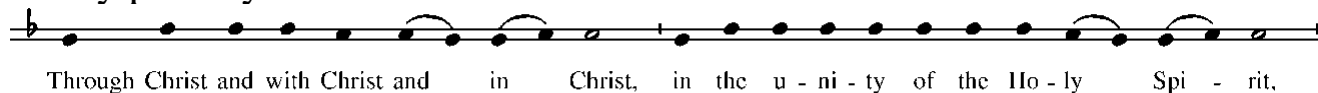
The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

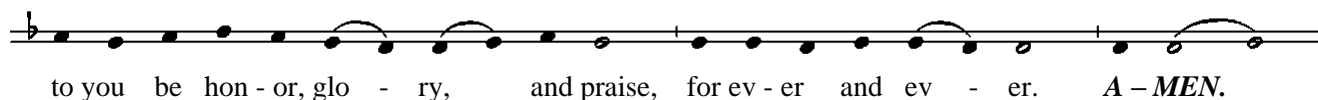
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with Philip and all your saints,
past, present, and yet to come,
we may praise your Name for ever.



Through Christ and with Christ and in Christ, in the u - ni - ty of the Ho - ly Spi - rit,



to you be hon - or, glo - ry, and praise, for ev - er and ev - er. A - MEN.

The Celebrant then continues

As our Savior Christ
has taught us,
we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD AND FRACTION ANTHEM

(8:00 a.m. only)

CELEBRANT We break this bread
to share in the Body of Christ.

PEOPLE **We who are many are one body,
for we all share in the one bread. Alleluia!**

(10:30 a.m. only)

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

THE COMMUNION OF THE PEOPLE

All who seek Christ are invited to receive the bread and wine standing or kneeling at the altar rail. If you choose not to receive the wine, let the server know that you want only the bread by placing one hand over your heart (receiving only the bread is full communion). If you prefer not to take communion, you may come forward for a blessing, crossing your arms over your chest, or not come forward at all; no one will judge you.

To receive the wine by intinction, please come to the altar rail. Extend your hands, palms flat, and the bread will be placed there for you to dip the bread into the wine.

To receive the wine by sipping from the chalice, please also come to the altar rail, consume the bread, then please help the Lay Eucharistic Minister guide the chalice to your lips to sip.

Please wait for an usher to release you from your pew to come forward. Gluten-free wafers are available upon request.

COMMUNION VOLUNTARY (8:00 a.m. only)

The Head that Once Was Crowned with Thorns F.G. Waldock

COMMUNION HYMN (10:30 a.m. only)

Welcome Happy Morning

Fortunatus

The Hymnal 1982 #179

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright - ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

PRAYER FOR SPIRITUAL COMMUNION

This prayer takes the place of the Post Communion Prayer for those worshiping at home.

Gracious God, since I cannot receive you today in the Sacrament of your Body and Blood, I ask you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The people stand as they are able.

POST COMMUNION PRAYER


Let us pray.

Celebrant and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love
to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN (10:30 a.m.) **That Easter Day with Joy Was Bright** *Puer nobis*
The Hymnal 1982 #193 (st. 1-3)



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.

DISMISSAL

PRIEST Let us go forth in the name of Christ! Alleluia, alleluia!

PEOPLE **Thanks be to God. Alleluia, alleluia!**

POSTLUDE O Sons and Daughters Let Us Sing (*O filii et filiae*) arr. Childs



Hearing Loop assistance is available inside this building. Set hearing aid on “T” (telecoil) setting. Headsets are also available in both the narthex and Miller Hall that will allow access to the Hearing Loop. Please see an usher for help.

WE WELCOME CHILDREN OF ALL AGES

We welcome children of all ages in all our worship services. You can find worship bags with quiet activities for children in the narthex. **Nursery for children Kindergarten age and younger is available today at our 10:30 a.m. service beginning at 10:15 a.m.** An usher can direct you to our nursery located on the lower level of our parish building.

THIS SUNDAY AT ST. PHILIP’S

- **Sunday at 8:00 a.m.** – From Palm Sunday through the summer, we will enjoy sharing the same Holy Eucharist, Rite II liturgy in our Sunday morning 8:00 a.m. spoken service as the 10:30 a.m. service.
- **Adult Forum at 9:15 a.m.** – On Sunday, April 14, 2024, Elizabeth will present an introduction and discussion about membership in the Episcopal Church, and how Baptism, Confirmation, Reception, and Reaffirmation all fit into this framework. Come with your questions and your curiosity about where and how you fit in! Adult Forum meets in the YAC, our large downstairs meeting room.
- **Coffee & Conversation at 9:15 a.m.** – On Sunday, April 14, 2024, St. Philipian Dr. Christy Bauman’s topic is “Womb Theology.” Christy is excited to share a

synopsis of her book “Theology of the Womb.” She is going to share about her research on God’s role as mother and feminine. Because we know women are created in the *Imago Dei*, we will also talk about the spiritual well-being of women through the Life/Death/Life cycle. Coffee & Conversation meets in Miller Hall, our large upstairs meeting room. The presentation begins at 9:15 a.m.

- **Godly Play at 9:15 a.m.** – Children ages 4 through 5th grade will be engaged in Godly Play. The Godly Play approach helps them to explore their faith through story, to gain religious language and to enhance their spiritual experience through wonder and play. Godly Play meets in the education wing downstairs.
- **Children’s Church at 10:30 a.m.** – On Sunday, April 7, we will have Children’s Church during the Liturgy of the Word in the 10:30 a.m. service. Children in K - 5th grade may be dropped off in the Sunday School room across from the Godly Play room (the youth classroom) before parents/grandparents go to church. Children will be brought to the church during the Peace and should join their family for communion.
- **Sunday at 10:30 a.m.** – Join us for Holy Eucharist, Rite II (with music) at our 10:30 a.m. service.
- **Coffee Hour after the 10:30 a.m. service** – All are invited and always welcome to join us in Miller Hall (our upstairs fellowship hall) after the 10:30 a.m. service for juice or coffee and fellowship. This is a great chance to mingle, meet new people, or just relax with friends.

BELONGING SUNDAY APRIL 21

Our next Belonging Sunday is April 21st. This is a time when we recognize those who have chosen to worship at St. Philip’s. You can belong without being a formal member- you have chosen us and we have chosen you! If you’re unsure what this is all about or have questions, **stop by the Newcomer’s table at coffee hour this Sunday, April 14, 2024,** and we will be happy to answer any questions!

In Adult Forum on Sunday, April 14, 2024, Elizabeth will present an introduction and discussion about membership in the Episcopal Church, and how Baptism, Confirmation, Reception, and Reaffirmation all fit into this framework. Come with your questions and your curiosity about where and how you fit in! Adult Forum meets in the YAC, our large downstairs meeting room.

At the Reception for Belonging Sunday on April 21, 2024, we will have a Q & A session about membership at St. Philip’s.

WEEKLY SERVICES AT ST. PHILIP'S

Join us each week at our services of Holy Eucharist!

- Sundays, 8:00 a.m. – Holy Eucharist, Rite II (*spoken*)
- Sundays, 10:30 a.m. – Holy Eucharist, Rite II (*with music*)
- Tuesdays, 2:00 p.m. – Holy Eucharist Rite II (*College Walk Senior Living Community Chapel*)
- Wednesdays, 10:30 a.m. – Holy Eucharist with Prayers for Healing (*Chapel*)

EASTERTIDE

The Season of Easter begins with the first Alleluia of Easter and ends 50 days later on the Day of Pentecost. During this season, the liturgical color is white and the liturgies are uplifting and joyful. From the ashes of Ash Wednesday, God has brought us into the fullness of life and joy!

BIRTHDAYS AND ANNIVERSARIES THIS WEEK

Birthdays

16 Richard Keirstead	18 Nathaniel Slaughter	20 Carol Marines
16 Will Trotter	19 Avery Nergart	20 Mike Dunham
18 Jeff Carter	20 Lila Stewart	20 Elizabeth Roles

Anniversaries

16 Risdon and Moonyean Wood	20 William and Billie Begg
-----------------------------	----------------------------

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved.

*****Notes*****



256 E Main Street, Brevard, NC 28712
828.884.3666
www.stphilipsbrevardnc.org



MINISTERS: The Baptized People of God
The Rt. Rev. José Antonio McLoughlin, Bishop
The Rev. Elizabeth Roles, Rector



OUR VISION: *Rooted in God's word and guided by Christ's example, St. Philip's Episcopal Church will be a loving, inclusive community committed to living out Christ's commandments.*



OUR MISSION: *Guided and empowered by the Holy Spirit, and informed by Scripture, tradition and reason, we will:*

- *Learn and teach by word and example how God continues to be at work in the world and in our lives;*
- *Love and serve all people as Christ loves us;*
- *Grow in faithful stewardship of the resources God has given us; and*
- *Celebrate joyfully this faith in our life, worship, prayer, and service.*

